**UNIVERSITY OF NAIROBI**

**ACADEMIC DIVISION**

**KCSE 2020 GOVERNMENT SPONSORED STUDENTS CHECKLIST FOR ADMISSION REGISTRATION REQUIREMENTS - 2021/2022 ACADEMIC YEAR**

*(To be filled in quadruplicate)*

*PART I: TO BE COMPLETED BY THE STUDENT*

NAME **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Surname) (Other Names)

Mobile No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NATIONAL ID/PASSPORT NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ KCSE INDEX NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UNIVERSITY REG. NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEGREE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FACULTY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DISABILITY *(if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*PART II: FOR OFFICIAL USE ONLY*

**The above named student has fulfilled all the admission requirements**:

1. Fees: pay requisite fees in the accounts provided.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Letter of offer of student Bursary(where applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Letter of Acceptance-JI/A\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Student Personal Details-JI/2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Student Medical Examination Report-JI/3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Emergency Operation Form-JI/4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Declaration for Admission/Re-Admission/Studentship-JI/5A\_\_\_\_\_\_\_\_\_\_\_\_
8. A duly executed Student Bond-JI/5B \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Sponsorship Form(*where applicable*)-JI/6B\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. Duly completed Accommodation Application Form-JI/7B\_\_\_\_\_\_\_\_\_\_\_\_\_
11. Duly completed Accommodation Declaration Form -JI/8\_\_\_\_\_\_\_\_\_\_\_\_\_
12. Receipt for accommodation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
13. Duly signed declaration on Rules and Regulations- JI/13B\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
14. Biometric Registration ( ***upload your scanned passport photo and signature***)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
15. Signed the Nominal Roll(***Click on the link to sign the nominal roll***)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signed*:

STUDENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FACULTY REGISTRAR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**cc:** Dean

Academic Registrar

Chief Medical Officer

Chief Halls Officer

Student