## **UNIVERSITY OF NAIROBI**

## **ACADEMIC DIVISION**

## KCSE 2019 GOVERNMENT SPONSORED STUDENTS CHECKLIST FOR ADMISSION REGISTRATION REQUIREMENTS - 2020/2021 ACADEMIC YEAR

(To be filled in quadruplicate)

| PART I: | TO BE COMPLETED  | BY THE STUDENT                                       |  |
|---------|--|--|--|
| NAME    |  |  |  |
|         | (Surname)  | (Other Names)  |  |
| Mobile  | No   | Email Address<br>KCSE INDEX NO                       |  |
| NATIO   | NAL ID/PASSPORT NO                                       | KCSE INDEX NO  |  |
| UNIVER  | RSITY REG. NO  |  |  |
| DEGREI  |  |  |  |
|         |  | <del>-</del>   |  |
| DISABII | ot<br>.ITY (if any)                                      |  |  |
|         |  |  |  |
| PART I  | I: FOR OFFICIAL US                                       | E ONLY   |  |
|         | The above named student has i                            | fulfilled all the admission requirements:            |  |
| 1.      | Fees: pay requisite fees in the a                        | ccounts provided.                                    |  |
| 2.      | Letter of offer of student Bursar                        | y(where applicable)                                  |  |
| 3.      | Letter of Acceptance-JI/A                                |  |  |
| 4.      | Student Personal Details-JI/2                            |  |  |
| 5.      | 5. Student Medical Examination Report-JI/3               |  |  |
|         | Emergency Operation Form-JI/4                            |  |  |
| 7.      | Declaration for Admission/Re-Admission/Studentship-JI/5A |  |  |
| 8.      | A duly executed Student Bond-JI/5B                       |  |  |
|         | Sponsorship Form(where applicable)-JI/6B                 |  |  |
| 10.     | Duly completed Accommodation                             | n Application Form-JI/7B                             |  |
|         |  | on Declaration Form -JI/8                            |  |
|         |  | spended ) <b>further guidance to be given in due</b> |  |
| 13.     | Duly signed declaration on Rule                          | s and Regulations- JI/13B                            |  |
| 14.     | Biometric Registration ( <i>upload your signature</i> )  | ur scanned passport photo and                        |  |
| 15.     | Signed the Nominal Roll( <i>Click or roll</i> )          |  |  |
|         | Signed:  |  |  |
|         | STUDENT  | DATE   |  |
|         | ACADEMIC REGISTRAR                                       | DATE   |  |

cc: Principal

Academic Registrar Director, Student Welfare Authority Student